**KSKCCS APPLICATION FORM – GAZETTED OFFICER/STAFF**

Recent Photograph

**1. Personal Details:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital status: \_\_\_\_\_\_\_\_\_\_\_\_\_Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell phone (1): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No of children and their ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Previous Service**

Date of Enrolment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Retirement: \_\_\_\_\_\_\_\_\_\_\_\_\_ Svc/Arms:\_\_\_\_\_\_\_\_\_

**3. Academic Background:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Exam** | **Subject** | **Institution** | **Year** | **Reg / Pte** | **Marks & %age** |
| 1 | SSC |  |  |  |  |  |
| 2 | HSSC |  |  |  |  |  |
| 3 | BA/BSc |  |  |  |  |  |
| 4 | MA/MSc |  |  |  |  |  |
| 5 | M.Phill |  |  |  |  |  |
| 6 | PhD |  |  |  |  |  |
| 7 | B Ed |  |  |  |  |  |
| 8 | M Ed |  |  |  |  |  |
| 9 | Others |  |  |  |  |  |

**4. Relevant Experience:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Position held** | **Duration** | **Main responsibility** |
| **From** | **To** |
|  |  |  |  |  |
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5. **Co/extracurricular activities and interests:**

 a. Sports and level of expertise :

 b. Hobbies :

 c. Debates / Speeches / Event organizer :

6. **Experience of Boarding Institutes (if any):**

 a.

 b.

 c.